

**READINGTON TOWNSHIP**  
**AGRICULTURAL ADVISORY COMMITTEE**  
**March 6, 2024 - 6 PM**  
**REGULAR MEETING AGENDA**

*This will be an in-person meeting at the board room in the municipal building*

**A. Announcement:**

Call the meeting to order and announce that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. Roll Call:**

**C. Minutes:**

Minutes from December 6, 2023, meeting.

**D. Review Project Summary List:**

Planning Incentive Grants for Farmland Preservation with the State Agriculture Development Committee (SADC), Hunterdon County, and Local Resources.

**E. New Business:**

**F. Old Business:**

**G. Public Comment:**

**I. Adjournment:**