

**BOARD OF HEALTH**  
**SEPTEMBER 21, 2022 AGENDA - AMENDED**

**THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL BOARD MEMBERS, BOARD PROFESSIONALS, APPLICANT AND APPLICANT'S TEAM AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:**

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=mf19465e48a5864da63be853218a35ca6>

**Password: 0921234**

**TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388- Access code: 2347 540 2604**

**Chair Colburn calls the meeting to order at 7:00 pm and announced that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

**A. SALUTE TO THE FLAG**

**B. ROLL CALL**

**C. APPROVAL OF MINUTES**

1. Meeting Minutes - August 17, 2022

**D. CORRESPONDENCE**

1. HCHD COVID 19 Reporting
2. HCHD Influenza Reporting
3. N.J. Vector-borne Disease Surveillance Reporting
4. Correspondence on Monkeypox
  1. CDC and FDA Update: Interim Clinical Considerations for Monkeypox Vaccination
  2. Monkeypox Testing 8/24-8/26
  3. Lab Advisory: Monkeypox Virus Testing Considerations to Prevent False Positive Test Results
5. NJLINCS - Recalls, Market Withdraws and Safety Alerts
6. Update Regarding Maintaining Vigilance for Poliovirus and Importance of Vaccination
7. Updated Tecovirimat Protocol
8. Fall 2022 Basic Course for Principles of Infection Prevention and Control
9. NJ School and Higher Education Immunizations Reminder for Healthcare Providers

10. Polio Vaccination Information for NJ Providers
11. Clinical Considerations for Dengue Virus Infection
12. Call for Enhanced Surveillance and Testing for Legionellosis in Mercer County
13. Continued Vigilance Urged for Cases of Acute Flaccid Myelitis (AFM)
14. Get Ready for the Back-to-School Season with Upcoming Webinar
15. Appl for Fox Hollow - B. 15 Lot 28 - Flood Hazard Verification

**E. OLD BUSINESS**

1. Sustainable Jersey Update

**F. NEW BUSINESS:**

**None**

**G. APPROVALS - ALTERATION/NO EXPANSION**

Dropbox link to application documents:

<https://www.dropbox.com/scl/fo/mkmpzhk0pb4vaduslumae/h?dl=0&rlkey=7d54ra91m51vftdlc3vc8nqm4>

1. Block 66/Lot 19.10 – Hoffman Engineering – 19 Hendrick Road  
Escrow fees paid 9/6/2022 Ck #3104 \$750.00
2. Block 38/Lot 38.35 – Fine Engineering – 4 Tunis Cox Road  
Escrow fees paid 9/8/2022 Ck #248 \$750.00
3. Block 22/Lot 1 – Fine Engineering – 350 Mountain Road  
Escrow fees paid 9/7/2022 Ck #1717 \$750.00

**H. APPROVALS - EXPANSION/NEW CONSTRUCTION**

1. Block 53/Lot 10.02 – Fine Engineering – 13 Roosevelt Road  
Escrow fees paid 9/7/2022 Ck #1586 \$750.00

**I. COMMENTS**

**J. ADJOURNMENT**