# <u>READINGTON TOWNSHIP COMMITTEE AGENDA</u> <u>OCTOBER 15, 2007</u>

**A.** Mayor Shamey *calls the meeting to order at* <u>6:30</u> *p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

## **B. EXECUTIVE SESSION:**

Personnel/Code Enforcement Personnel/Fire Prevention Personnel/Zoning Contract Negotiations/Block 56, Lot 5 (James) Contract Negotiations/Hunterdon County Health Department Contract Negotiations/Developers Agreement – Block 39, Lot 57 (Rockaway Creek, LLC) Attorney-Client Privilege/Executive Session Minutes (October 1, 2007) Litigation/Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6, & 8; Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation/Hromoho)

# C. SALUTE TO THE FLAG.

# D. ACTION TAKEN DURING EXECUTIVE SESSION.

# E. CONSENT AGENDA:

All items listed with an asterisk "**\***" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- F. **\*** APPROVAL OF THE MINUTES of meeting of October 1, 2007.
- G. PUBLIC HEARING 8:00 p.m.
  - 1. AN ORDINANCE OF THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY ESTABLISHING AN AGRICULTURAL ADVISORY COMMITTEE

**Ordinance #35-2007** 

## H. CORRESPONDENCE/OTHER INFORMATION:

- 1. Notice dated September 28, 2007 from Narinder K. Ahuja, Director, Division of Water Quality, NJDEP, regarding *extension of comment period for the proposed FY2008 Priority System, Intended Use Plan & Project Priority Listing Document for Clean Water Financing.*
- 2. Resolution from the Twp. of East Amwell *in opposition to Assembly Bill A-4393 which would require contracting units requesting bids for construction projects to advertise their projected cost estimate range & to publicly state reasons for rejecting all correctly submitted bids in cases where law provides criteria for rejection of all bids.*

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### **CORRESPONDENCE/OTHER INFORMATION**

3. Resolution from the Township of Kingwood *supporting the continued funding* of the PARIS Grants Program in accordance with P.L. 2003, Chapter 117, Sections 38 & 39.

### I. OLD BUSINESS:

1. *Solberg Airport* - update by Mayor Shamey.

### J. NEW BUSINESS:

- 1. *Garden Associates* presentation regarding plans to beautify Pickell Park.
- 2. Request from Township Board of Health to contribute \$1,000 to the Hunterdon County Health Department Community Health Improvement Plan.
- 3. Bond Ordinance/Block 20, Lot 11 (Csepi) introduction.
- 4. *Stanton Properties, II* request that the Township review status of required improvements at Stanton Ridge and accept dedication of those improvements not yet transferred.
- 5. *Wilmark/Stanton Place, II* request for acceptance of roads.
- ★ 6. Country Classics Legacy at Readington, LLC request for refund of overpaid COAH fees (\$25,825.00).
- **\*** 7. *Menck/Block 25, Lot 54* request for refund of unused permit fee.

## K. ADMINISTRATOR'S REPORT:

- L. ATTORNEY'S REPORT:
- M. ENGINEER'S REPORT:

#### N. COMMITTEE REPORTS:

#### 1. Gerry Shamey:

*Engineering*, Roads, Maintenance & Recycling Code Enforcement Department\Construction Code Department Senior Services School Crossing Guards

## 2. Julia Allen:

Planning Board County Ag. Develop. Board Liaison Farmland\Open Space Preservation\Land Projects Liaison Sewer Advisory Committee Readington Township Committee Agenda – October 15, 2007 Page 3 of 3

### **COMMITTEE REPORTS – continued:**

#### 3. Thomas Auriemma:

Liaison to Fire Companies and Rescue Squad Recreation Department Library Services

#### 4. Frank Gatti:

Planning Board Finance Department

## **\*** a. *Payment of the Bills.*

Police Department Historic Preservation/Museums

### 5. Beatrice Muir:

Board of Health Public Assistance Municipal Court Animal Control

## **O.** COMMENTS FROM THE PUBLIC.

## P. COMMENTS FROM THE GOVERNING BODY.

# Q. ADJOURNMENT.