### READINGTON TOWNSHIP COMMITTEE AMENDED AGENDA October 20, 2008

**A.** Mayor Auriemma *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

## **B. EXECUTIVE SESSION**

Contract Negotiations/Agreement for Vehicle Fueling/Three Bridges Volunteer Fire Co Contract Negotiations/Agreement for Vehicle Fueling/Whitehouse Rescue Squad Contract Negotiations/Department of Public Works Contract Negotiations/Patrolmen/Sergeants Personnel/Administration Office Personnel/Personnel Matters Litigation/COAH Appeal/Pietrazsweski Land Acq/Contract Negotiations/HannaSaqa (Block 75, Lot 33) Land Acq/Contract Negotiations/Jensen (Block 22, Lot 6) Attorney-Client Privilege / Executive Session Minutes (October 6, 2008) Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6, & 8; Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation/Hromoho)

# C. SALUTE TO THE FLAG

# D. ACTION TAKEN DURING EXECUTIVE SESSION.

### E. CONSENT AGENDA:

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. \* APPROVAL OF THE MINUTES of meeting of October 6, 2008

## G. PUBLIC HEARINGS – 8:00 P.M.

### 1. AN ORDINANCE AUTHORIZING A LICENSE AGREEMENT BETWEEN THE TOWNSHIP OF READINGTON AND FIBERTECH NETWORKS, LLC TO PERMIT THE INSTALLATION, USE AND MAINTENANCE OF TELECOMMUNICATIONS FACILITIES WITHIN CERTAIN PUBLIC RIGHTS-OF-WAY FOR THE PURPOSE OF PROVIDING TELECOMMUNICATIONS SERVICES

### **ORDINANCE #29-2008**

## H. CORRESPONDENCE / OTHER INFORMATION:

1. Letter dated October 7, 2008 from Michael J. Filippone, Director of Rates and Regulatory Affairs-NJ, Jersey Central Power and Light regarding *a copy of the Notice of Filing and Public Hearing related to a petition filed by Jersey Central Power & Light ("JCP&L") for Proposed New Demand Response Programs.*  2. Notice of Public Hearing held by the Hunterdon County Consolidated Transportation Department, "The Link" *regarding county fare increases.* 

- Memorandum dated October 9, 2008 from Laura Eidsvaag, Municipal Clerk/ Administrator regarding resolution supporting the county referendum on the November 4<sup>th</sup>, 2008 ballot to renew the Hunterdon County Open Space, Recreation, Farmland and Historic Preservation Trust Fund.
- 4. Public Notice from Debora Padgett, Planning Board Clerk, Township of Hillsborough regarding *review and adoption of Master Plan Reexamination Report.*

### I. OLD BUSINESS:

1. None

## J. NEW BUSINESS:

- 1. *Emergency Services/Hazardous Substances Abatement/Ordinance* consideration of an ordinance
- 2. *Dog Licensing* consideration of an amendment to the Ordinance
- 3. *Limousine License* consideration of an amendment to the Ordinance
- 4. 2008-2009 Liquor License Request for an extension resolution- ASKJAC/

Straffi

- 5. *Request for Sewer Capacity* Block 21.13, Lot 13 and 14 (Van Dorn)
- 6. Special Event request to hold Relay for Life-Hillcrest Park, June 13, 2009
- 7. *Reduction in Performance Guarantee* Country Classics Legacy at Readington, Block 36, Lots 93, 94 & 95
- \* 8. *Request for refund of escrow-* Block 39, Lot 3 (Nahvi)
- \* 9. *Firemen's Membership Application* Braden K. Moore

## K. ADMINISTRATOR'S REPORT

### L. ATTORNEY'S REPORT

## M. COMMITTEE REPORTS:

1. Thomas Auriemma

Liaison to Fire Companies & Rescue Squad Recreation Department Zoning Library Services

### 2. Julia Allen

Planning Board County Agricultural Development Board Liaison Farmland/Open Space Preservation/Land Projects Liaison Sewer Advisory Committee

### 3. Frank Gatti

- Finance Department
- \* a. Payment of Bills
- \* **b. Tax Refunds** Police Department Historic Preservation/Museums

#### 4. Beatrice Muir

Board of Health Public Assistance Code Enforcement Department/Construction Code Department Animal Control

#### 5. Gerard Shamey

Engineering, Roads, Maintenance & Recycling Senior Services School Crossing Guards Municipal Court

### N. COMMENTS FROM THE PUBLIC

### O. COMMENTS FROM THE GOVERNING BODY

P. ADJOURNMENT