

**READINGTON TOWNSHIP COMMITTEE**  
**APRIL 21, 2014 AGENDA**

- A. Mayor Allen *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION**

Contract Negotiations / Award of Agricultural & Maintenance Lease Bids  
Contract Negotiations / Transco Pipeline / Green Acres Diversion Process  
Contract Negotiations / Fallone / Block 32, Lot 12 & Block 34, Lots 10 & 11  
Attorney-Client Privilege / Executive Session Minutes

- April 7, 2014

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;  
Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation)

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA:**

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- F. \* **APPROVAL OF THE MINUTES** of meeting of April 7, 2014

- G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only  
*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the public hearing portion)*

**H. PUBLIC HEARING**

1. *An Ordinance Amending Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Accessory Structure and Undersized Lot Setback Standards*

◆ *Ordinance #08-2014*

2. ***An Ordinance Amending Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Permit Deer Fencing***

◆ ***Ordinance #09-2014***

3. ***An Ordinance Amending Chapter 137 of the Code of the Township of Readington, County of Hunterdon and State of New Jersey Pertaining to Permit Affordable Housing***

◆ ***Ordinance #10-2014***

4. ***Bond Ordinance Providing for Various Capital Improvements in and by the Township of Readington, County of Hunterdon, Appropriating \$2,532,300 therefor and Authorizing the Issuance of \$2,405,685 Bonds or Notes of the Township to Finance Part of the Cost thereof***

◆ ***Ordinance #11-2014***

**I. CORRESPONDENCE**

1. Notice of Public Hearing dated April 3, 2014 from Steven P. Gouin, Esq., Giordano, Halleran & Ciesla, PC regarding the ***Application for “Use” and other variance relief submitted to the Board by 110-112 Mains Street, LLC (Block 34, Lot 5).***
2. Notice to Public Service Electric and Gas Customers from Malley Becker, Esq. Assistant General Regulatory Counsel regarding the ***Matter of the petition of Public Service Electric and Gas Company for approval of electric and gas base rate adjustments pursuant to capital infrastructure investment program extension.***
3. Letter dated March 31, 2014 from Judith Tutela regarding ***Request for proclamation for “Relay for Life Days of Hunterdon County.”***
4. Notice to Adjoining Property Owners from Thomas J. Welchman, Esq. Attorney for Applicant regarding ***Preliminary and final site plan approval for the construction of a third building of approximately 14,000 sq. ft. together with associated accessories and any variances that the Planning Board may require.***

**J. NEW BUSINESS:**

1. ***2014 Municipal Budget*** - introduction
2. ***Request for permission to use Township roads for the NJ Annual Skylands Tour de Cure Cycling Event / June 1<sup>st</sup>*** – letter dated March 27, 2014 from Katy Lids, Manager

- \* 3. ***2013 Recycling Tonnage Grant Application Resolution***
- \* 4. ***Tax Identification Statement Resolution***
- \* 5. ***Release of Developer Escrow Account / Block 66, Lot 51*** (Albrecht, Christina)
- \* 6. ***Release of Security Deposits for Leased Hunting Properties***
  - ◆ ***Woods and Water Sportsman Club (Block 63, Lot 19 & 64)***
  - ◆ ***Pines Rod and Gun Club (Block 94, Lot 8)***

**K. ADMINISTRATOR’S REPORT**

**L. ATTORNEY’S REPORT**

**M. COMMITTEE REPORTS:**

**1. Julia Allen**

Planning Board  
County Agricultural Development Board Liaison  
Farmland / Open Space Preservation / Land Projects Liaison  
Sewer Advisory Committee

**2. Thomas Auriemma**

Liaison to Fire Companies & Rescue Squad  
Recreation Department  
Library Services

**3. Betty Ann Fort**

Planning Board  
Zoning  
Engineering, Roads, Maintenance & Recycling  
Historic Preservation/Museums  
Municipal Court

**4. Frank Gatti**

Finance Department  
**\*Payment of Bills**  
Police Department  
School Crossing Guards

**5. Beatrice Muir**

Board of Health

Code Enforcement Department / Construction Code Department

Senior Services

Animal Control

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**