

**READINGTON TOWNSHIP COMMITTEE**  
**SEPTEMBER 21, 2015 AGENDA**

A. Mayor Fort *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

**B. EXECUTIVE SESSION**

Contract Negotiations / White Collar Local Union No. 469  
Contract Negotiations / Lease Agreement / Friends of Dog Park  
Attorney-Client Privilege / Executive Session Minutes

- September 8, 2015

Potential Litigation / Mt. Laurel Affordable Housing  
Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;  
Block 67, Lot 2 (Solberg Aviation)  
Litigation / Ryland Developers, LLC

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA:**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. \* **APPROVAL OF THE MINUTES** of meeting of September 8, 2015

G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only

**H. CORRESPONDENCE / OTHER INFORMATION**

1. Notice of Annual Public Hearings regarding *Casino Revenue Grant Funded Program to Improve Outreach to Community Transit Riders.*

**I. NEW BUSINESS:**

\* 1. *Social Affair Permit / Knights of Columbus Council 6930* (October 11, 2015)

\* 2. *Release of Board of Health Escrow / Casey* (Block 21, Lot 18.02)

- \* 3. ***Release of Board of Health Escrow / Luftglass*** (Block 51, Lot 24)
  
- \* 4. ***Resolution Authorizing Alcoholic Beverage License Renewals (2015-16) / 215***  
White Liquors

**K. ADMINISTRATOR’S REPORT**

**L. ATTORNEY’S REPORT**

**M. COMMITTEE REPORTS:**

**1. Thomas Auriemma**

Recreation Department  
Police Department  
Library Services

**2. John Broten**

Engineering, Roads, Maintenance & Recycling  
Finance Department

\* ***Payment of Bills***

\* ***Tax Refunds***

**3. M. Elizabeth Duffy**

Planning Board  
Farmland/Open Space Preservation/Land Projects Liaison  
Board of Health

**4. Betty Ann Fort**

Planning Board  
Zoning  
Sewer Advisory Committee  
Historic Preservation /Museums  
Social Services  
Code Enforcement/Construction Code Department

**5. Samuel Tropello**

Liaison to Fire Companies and Rescue Squad  
School Crossing Guards  
Municipal Court

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**