### READINGTON TOWNSHIP COMMITTEE FEBUARY 21, 2017 AGENDA

**A.** Mayor Smith *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

### **B. EXECUTIVE SESSION**

Personnel / Three Bridges Library Contract Negotiations / Affordable Housing / Nelson Street Redevelopment Potential Litigation / Affordable Housing Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2 (Solberg Aviation) Litigation / Solberg Aviation v. Readington Twp. Civil Action (Prerogative Writ) Litigation / 388 Route 22 Readington Realty Holdings, LLC vs. Twp. of Readington

# C. SALUTE TO FLAG

#### D. REPORT ON EXECUTIVE SESSION

#### E. CONSENT AGENDA:

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

# F. \* APPROVAL OF THE MINUTES of meeting of January 17, 2017

**G. COMMENTS FROM THE PUBLIC** for items listed on the agenda only (*Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion*)

# H. PUBLIC HEARING

- 1. An Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank
  - ◆ Ordinance #01-2017
- 2. An Ordinance Amending and Supplementing the Readington Township 2016 Salary Ordinance for Officers and Employees of the Township of Readington
  - ♦ Ordinance #02-2017

# I. CORRESPONDENCE / OTHER INFORMATION

- 1. Notice of Readington Township Zoning Board of Adjustment Public Hearing from Lawrence Wohl, Esq., Archer & Greiner regarding *Continuation of Public Hearing on the Application of PMG Retail, LLC for use variance approval for a proposed convenience store with five (5) pump fuel service facility.*
- 2. Memorandum dated February 7, 2017 from Judith Sullivan, Municipal Clerk, Township of Bedminster regarding *An Ordinance Modifying the Notice Requirements for Certain Zoning Ordinances Impacting Bulk Regulations*.

# J. NEW BUSINESS:

- 1. Open Space Advisory Board Tree Survey Results
- Application for a Special Events Permit / 19<sup>th</sup> Annual Buffalo Watch and Request to Waive all Fire and Health Permit Fees - letter dated February 6, 2017 from Laurene Fleming, Whitehouse Rescue Squad
- 3. Resolution Determining the Form and Other Details of \$14,184,000 General Improvement Bonds, Series 2017 of the Township of Readington, in the County of Hunterdon, New Jersey and Providing for their Sale
- 4. Resolution Providing for the Combination of Certain Issues of General Improvement Bonds, Series 2017 of the Township of Readington, in the County of Hunterdon, New Jersey into a Single Issue of Bonds Aggregating \$14,184,000 in Principal Amount
- \* 5. *Application for Special Events Permit / RSL Auction Company* (Auction / March 18<sup>th</sup> through March 19<sup>th</sup>)
- \* 6. *Release of Board of Health Escrow / Block 39, Lot 49.09* (Tabor)
- \* 7. Release of Board of Health Escrow / Block 1.01, Lot 2.15 (Godin)
- \* 8. Release of Board of Health Escrow / Block 52, Lot 12 (Miller)
- \* 9. *Release of Developers Escrow / Block 14, Lot 1* (Schley)
- \* 10. Approval of LOSAP Lists for Y2016

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### K. ADMINISTRATOR'S REPORT

#### L. ATTORNEY'S REPORT

#### M. COMMITTEE REPORTS:

#### 1. John Broten

Engineering, Roads, Maintenance & Recycling Library Services

#### 2. M. Elizabeth Duffy

Planning Board Farmland/Open Space Preservation/Land Projects Liaison Social Services

### 1. Betty Ann Fort

Historic Preservation /Museums Zoning/Construction Code Department Emergency Services Recreation Planning Board

#### 2. Ben Smith

Finance

\* *Payment of Bills* Police Department Sewer Advisory

### 4. Samuel Tropello Board of Health School Crossing Guards

Municipal Court

# N. COMMENTS FROM THE PUBLIC

# O. COMMENTS FROM THE GOVERNING BODY

P. ADJOURNMENT