

**Please take notice that the Readington Township Committee will hold a Regular Meeting on May 4, 2020 at 5:30 p.m.**

**IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL TOWNSHIP COMMITTEE MEMBERS, PROFESSIONALS, ANY INTERESTED PARTIES AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:**

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=m3e82d3029441d659d7a7ea8ffb550c4c>

**Meeting ID: 719 874 060**

**Password: 820504**

**TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388- Access code: 711 457 151**

**Please be advised that the Public portion of the meeting will begin at 7:30 p.m. and can be accessed at that time.**

**READINGTON TOWNSHIP COMMITTEE**  
**MAY 4, 2020 AGENDA**

**A. Mayor Heller *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

**B. EXECUTIVE SESSION**

***Executive Session Resolution***

Personnel / Personnel Matters

Contract Negotiations / Professional Services / Conflict Engineer

Attorney-Client Privilege / Executive Session Minutes / April 20, 2020

Potential Litigation / Affordable Housing

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2 (Solberg Aviation)

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA**

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of

these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. \* ***Resolution for Certification of Availability of Funds for Professional Services Contract (2020)***
2. \* ***Release of Soil Witness Fees / Block 74, Lot 37.01 (Sikanowicz)***
3. \* ***Release of Hunting Lease Security Deposit / Block 63, Lots 19 & 64***

**F. \* APPROVAL OF MINUTES**

1. *Minutes of April 20, 2020 meeting*

**G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

**H. PUBLIC HEARING**

1. ***An Ordinance to Adopt an Air Safety and Hazardous Zoning Ordinance***
2. ***An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create an Inclusionary Housing Zone also known as Age-Restricted Affordable Housing-2 District (ARAH-2)***
3. ***An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Inclusionary Housing Zone also known as Multi-Family Affordable Housing -5 District (MFAH-5)***
4. ***An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Inclusionary Housing Zone also known as Multi-Family Affording Housing-4 District (MFAH-4)***
5. ***An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Inclusionary Housing Zone also known as Multi-Family Affordable Housing -2 District (MFAH-2)***

**I. CORRESPONDENCE / OTHER INFORMATION**

1. Notice to Public Service Electric & Gas Customers *in the Matter of the Petition of Public Service Electric and Gas Company for Approval of the Next Phase Modernization Program and Associated Cost Recovery Mechanism.*
2. Memorandum from Township of Clinton from Denise Filardo, Planning and Zoning Board Secretary regarding *Public Hearing and Adoption of the 2020 Periodic Reexamination Report of the Master Plan & Development Regulations and Land Use Plan Amendment.* (Entire File in Clerk's Office for Review)

#### **J. NEW BUSINESS**

1. *An Ordinance to Adopt the Requirements of the Air Safety and Zoning Act of 1983, N.J.S.A. 6:1-80, et seq., and its Accompanying Regulations, N.J.A.C. 16:62-1, et seq.* - Memorandum dated April 28, 2020 from Ann Marie Lehberger, Planning Board Secretary
2. *Special Permit Application for Festival of Ballooning*
3. *Resolution in Recognition of Benjamin Melanson Attaining Eagle Scout*
4. *Resolution for Alternatives to Proposed Roundabout*

#### **K. ADMINISTRATOR'S REPORT**

#### **L. ATTORNEY'S REPORT**

#### **M. ENGINEER'S REPORT**

#### **N. COMMITTEE REPORTS**

1. **John Albanese**  
Planning Board/Affordable  
Housing Recreation  
Social Services
2. **Betty Ann Fort**  
Historic Preservation  
/Museums Zoning  
Emergency Services / Fire Official  
Engineering / Roads / Building & Grounds / Recycling
3. **Jonathan Heller**  
Construction & Code Enforcement  
Environmental Commission  
Engineering / Roads / Building & Grounds / Recycling
  - *Engineer's Report*
4. **Juergen Huelsebusch**  
Farmland / Open Space Advisory Board / Agricultural Land Advisory Committee  
Board of Health

5. **Ben Smith**  
Police Department  
Sewer Advisory  
Municipal Court

- \* *Tax Lien Redemptions*
- \* *Payment of Bills*

**O. COMMENTS FROM THE PUBLIC**

**P. COMMENTS FROM THE GOVERNING BODY**

**Q. ADJOURNMENT**