

Please take notice that the Readington Township Committee will hold a Virtual Online Public Meeting on November 2, 2020 at 5:30 p.m.

IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL TOWNSHIP COMMITTEE MEMBERS, PROFESSIONALS, ANY INTERESTED PARTIES AND MEMBERS OF THE PUBLIC. MEMBERS OF THE PUBLIC ARE INVITED TO VIEW MEETINGS LIVE USING WEBEX WHICH ALLOWS THEM TO "RAISE A HAND" AND CONTRIBUTE WITH VOICE AND VIDEO DURING THE PUBLIC PORTIONS OF THE MEETING. MEMBERS OF THE PUBLIC WHO ARE CALLING IN BY PHONE WILL ALSO HAVE THE OPPORTUNITY TO CONTRIBUTE WHEN CALLED UPON TO SPEAK.

TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=m78c52eef9f034653f9f4b231743b6d8a>

TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388

Meeting number (access code): 173 602 0455

Meeting password: 20201102

Please be advised that the Public portion of the meeting will begin at 7:30 p.m. and can be accessed at that time.

READINGTON TOWNSHIP COMMITTEE
NOVEMBER 2, 2020 AGENDA

- A. Mayor Heller *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police Department
Contract Negotiations / Shared Services Agreement / Readington Twp Board of Education
Contract Negotiations / Easement Agreement / Whitehouse Urban Renewal Associates, LLC
Attorney Client Privilege / Attorney Client Privilege
Attorney-Client Privilege / Executive Session Minutes / October 19, 2020
Potential Litigation / Affordable Housing
Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2
(Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Release of Board of Health Escrow / Block 53, Lot 15 (Clause)*
2. * *New Jersey State Fireman's Application for Membership (Benjamin Ondis)*
3. * *Best Practices Inventory*
4. * *Township of Readington, County of Hunterdon, State of New Jersey Support for an Application to the State Agriculture Development Committee for Farmland Preservation Grant Funds for FY2022*

F. * APPROVAL OF MINUTES

Minutes of October 19, 2020 Meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

H. CORRESPONDENCE / OTHER INFORMATION

1. Notice from Maggie Schmitt, Municipal Clerk, Township of Branchburg, regarding *Notice of Public Hearing for an Amendment to the Township of Branchburg Municipal Land Use Ordinances.*

I. OLD BUSINESS

1. *An Ordinance Establishing a New Chapter of the Code of the Township of Readington Creating the Readington Waterwatch Advisory Subcommittee*
2. *An Ordinance Amending Portions of the Boundaries of the Professional Office (PO) and Residential One Acre (R-1) Zone Districts as Depicted on the Zoning Map of Chapter 148 of the Land Use Ordinance of the Township of Readington, County of Hunterdon and State of New Jersey to Incorporate the Entirety of Block 38, Lot 4 with the PO Zone*

J. NEW BUSINESS

1. *An Ordinance Authorizing Easements to be Conveyed to Whitehouse Urban Renewal Associates, LLC within Portions of Nelson Street for Certain Stormwater Structures pursuant to Redevelopment Plan Approved by Ordinance #03-2017*
2. *Bond Ordinance Providing for a Market to Affordable Housing Program and the Purchase/Rehabilitation of Certain Properties for Qualified Residents in and by the Township of Readington, in the County of Hunterdon , New Jersey, Appropriating \$1,485,000 therefor and Authorizing the Issuance of \$1 410,750 Bonds or Notes of the Township to Finance Part of the Cost thereof*
3. *An Ordinance Amending Certain Sections, as Specified Below, of the Township of Readington Ordinance #09-2020, "Affordable Housing Ordinance, " Codified in Chapter 148 of the Code of Readington Township to Address the Requirements of the Fair Housing Act and the Uniform Housing Affordability Control (UHAC) Regarding Compliance with the Municipality's Affordable Housing Obligations*
4. *A Resolution of the Township Committee of the Township of Readington Adopting an Amended Affordable Housing Spending Plan*
5. *Resolution in Recognition of Jared Van Velduisen Attaining Eagle Scout*
6. *Readington Township Historic Preservation Commission /Historic Structures Documentation Requirements for Demolition Permits*

K. ADMINISTRATOR'S REPORT

L. ATTORNEY'S REPORT

M. ENGINEER'S REPORT

N. COMMITTEE REPORTS

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services
2. **Betty Ann Fort**
Historic Preservation /Museums
Zoning
Emergency Services / Fire Official
Library Services
3. **Jonathan Heller**
Construction & Code Enforcement
Environmental Commission
Engineering / Roads / Building & Grounds / Recycling
 • *Engineer's Report*
4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory
Committee Board of Health
5. **Ben Smith**
Police Department
Sewer Advisory
Municipal Court
Finance
 * *Payment of Bills*

O. COMMENTS FROM THE PUBLIC

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT