

READINGTON TOWNSHIP COMMITTEE
MARCH 7, 2022 AGENDA

A. Mayor Huelsebusch *calls the meeting to order at 3:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police / Interviews

Personnel / Zoning

Personnel / DPW Summer Help

Attorney-Client Privilege / Executive Session Minutes / February 22, 2022

Potential Litigation / Affordable Housing

Potential Litigation / Personnel

Litigation / 388 Readington Realty Holdings, LLC vs. Twp of Readington

Litigation / Civil Action Summons / Rosehill and Rosedale Cemetery Associations vs. Township of Readington and the Township Committee of the Township of Readington

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk "*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *New Jersey State Firemen's Association Application for Membership / James Favreau*
2. * *A Resolution Authorizing the Adoption of the 2021 Hunterdon County, New Jersey Hazard Mitigation Plan Update*
3. * *Resolution Authorizing Participation in "Buy Board", National Purchasing Cooperative*

4. * ***Resolution to Award the Contract for the Construction of One New Post-Tension Concrete Basketball Court for Pickell Park and Four New Post-Tension Concrete Pickleball Courts (Field Turf USA)***
5. * ***Resolution in Support of Participation in the New Jersey Community Forestry Program***
6. * ***Resolution to Pledge Wildlife Support for New Jersey's Wildlife Action Plan***
7. * ***Resolution to Support Sustainable Land Use Pledge***

F. * APPROVAL OF MINUTES

Minutes of February 22, 2022 meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. PUBLIC HEARING

1. ***An Ordinance of the Township of Readington, in the County of Hunterdon, New Jersey Adopting the Redevelopment Plan for Block 36, Lots 4, 5, 5.02, 65 and 66 Pursuant to the Local Redevelopment and Housing Law - Ordinance #05-2022***

I. CORRESPONDENCE / OTHER INFORMATION

1. Notice of Application dated February 15, 2022 from New Jersey Department of Environmental, Division of ***Land Use Regulation, regarding Permit Package Application for Block 17, Lot 28 (15 Pulaski Road)***.
2. Letter dated February 22, 2022 from Robert Dixon, Principal Consultant, ERM, regarding ***New Jersey Department of Environmental Protection Industrial Site Recovery Act Project at the former Holland Hitch of NJ Site (27 Ridge Road)***.
3. Notice of Hearing from Township of Bedminster Land Use Board regarding the ***Fiddler's Elbow County Club Preliminary and Final Site Plan, Variance and Design Waiver Approval at property located at 811 Rattlesnake Road (Block 37.01, Lot 1)***.

J. NEW BUSINESS

1. *Application for Special Events Permit / Festival of Ballooning, Inc.*
2. *Application for Special Events Permit / Black River Roasters Food Truck Events*
3. *Application for Special Events Permit / Minim Productions, Inc. / Filming Location Shoot*
4. *Request for Sewer Allocation / 17 James Street (Block 21.12, Lot 25) - memorandum dated February 18, 2022 from Carol Radziewicz, Sewer Advisory Secretary*
5. *Resolution Commemorating the 50th Anniversary of William Rabosky as a Firefighter*

K. ADMINISTRATOR'S REPORT

L. ATTORNEY'S REPORT

M. ENGINEER'S REPORT

N. COMMITTEE REPORTS

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services
2. **Betty Ann Fort**
Historic Preservation / Museums
Zoning
Emergency Services / Fire Official
Library Services
3. **Jonathan Heller**
Finance
* *Payment of Bills*
* *Tax Lien Redemption*
Board of Health
Sewer Advisory
Environmental Commission

4. **Juergen Huelsebusch**

Police Department / Traffic Safety
Agricultural Advisory Committee
Farmland / Open Space Advisory Board

5. **Adam Mueller**

Construction & Code Enforcement
Engineering / Roads / Building & Grounds / Recycling
• *Engineer's Report*
Municipal Court

O. COMMENTS FROM THE PUBLIC

(Note: In consideration of allowing all members of the public an opportunity to speak, please limit public comment to five (5) minutes)

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT