

READINGTON TOWNSHIP COMMITTEE

APRIL 3, 2023 AGENDA

A. Mayor Huelsebusch *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police

Personnel / Recreation Summer Camp

Contract Negotiations / Sports Proposal

Contract Negotiations / Agreement for the Purchase of Real Property (Block 73, Lots 23.01 & 25)

Contract Negotiations / Release Indemnification and Hold Harmless Agreement (Regency at Readington Homeowners and Condominium Associations)

Contract Negotiations / Developer and Sewer Plant Expansion Contribution and Allocation Agreement (Habitat for Humanity)

Contract Negotiations / Appraisal Consulting Services / Newmark Valuation and Advisory

Contract Negotiations / Financial Agreement (Kaplan Developers LLC)

Attorney-Client Privilege / Attorney-Client Privilege

Attorney-Client Privilege / Executive Session Minutes / March 20, 2023

Potential Litigation / Affordable Housing

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * ***Board of Adjustment Annual Report***
2. * ***Release of Board of Health Escrow / Block 67, Lot 16***
3. * ***Application for Blue Light Permits***
 - ~ Martin Hirschhorn
 - ~ Nicholas Siani
 - ~ William Witt
 - ~ Suanne Traynor

F. * APPROVAL OF MINUTES

Minutes of March 20, 2023 meeting

Minutes of March 25, 2023 meeting

Minutes of March 28, 2023 meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. PUBLIC HEARING

1. ***Refunding Bond Ordinance Providing for the Payment of Amounts Owing to Others for Taxes Levied in and by the Township of Readington, in the County of Hunterdon, New Jersey, Appropriating \$2,800,000 therefor and Authorizing the Issuance of \$2,800,000 Bonds or Notes of the Township for Financing the Cost thereof - Ordinance #05-2023 - continuation of Public Hearing***

I. CORRESPONDENCE / OTHER INFORMATION

1. Notice from Hunterdon County Planning Board regarding a ***Public Meeting to Adopt the Comprehensive Farmland Preservation Plan.***
2. Letter from Township of Hillsborough Planning and Zoning Department dated March 20, 2023 in the matter of ***Notice of Public Hearing Adoption of Amended Housing Plan Element and Fair Share Plan.***

3. Letter dated March 28, 2023 from Gregory Bonin, Administrator, Township of Branchburg in the matter of *An Ordinance Amending the Land Development Ordinance of the Township of Branchburg, County of Somerset, State of New Jersey, Article I "General Provisions", Section 1-2.2 "Definitions:, to Modify Existing Definitions and Add New Definitions; Article III "Zoning", Section 3-3.3 "Prohibited Uses", to add to the list of Prohibited Uses in all Zones; and Sections 3-18 "I-1 Industrial Zone:, 3-19 "I-2 Industrial Zone" and 3-28 "I-3 Industrial Zone" to Modify Permitted and Accessory Uses in the Township's Industrial Zones, Consistent with the Recently Adopted and Approved Master Plan Reexamination Report and Land Use Element Plan.*

J. OLD BUSINESS

1. *Special Event Permit Application / New Jersey Festival of Ballooning*
2. *Special Event Permit Application / Ready Set Go Adventures (Jersey Gravel Grinder Cycling Event)*

K. NEW BUSINESS

1. *Introduction of 2023 Municipal Budget*
2. *Change of Corporate Structure and Place to Place Transfer Resolution / Brass Knob LLC*
3. *Special Events Permit Application / Readington Brewery Easter Egg Hunt*
4. *Release of Performance Bond / Ridge Road Realty / Block 38, Lot 54.11, 54.12 & 54.02 (Sophie Street)*

L. ADMINISTRATOR'S REPORT

M. ATTORNEY'S REPORT

N. ENGINEER'S REPORT

O. COMMITTEE REPORTS

1. **John Albanese**
Affordable Housing
Recreation
Social Services

2. **Jonathan Heller**
Finance
* *Payment of Bills*
* *Tax Lien Redemption*
Emergency Services / Fire Official
Sewer Advisory Board
Environmental Commission / Water Watch Advisory Board

3. **Juergen Huelsebusch**
Police Department / Traffic Safety
Agricultural Advisory Committee
Farmland / Open Space Advisory Board

4. **Adam Mueller**
Planning Board
Engineering / Roads/ Building & Grounds / Recycling
~ *Engineer's Report*
Construction & Code Enforcement
Municipal Court

5. **Vincent Panico**
Historic Preservation / Museums
Zoning
Board of Health
Library Services

P. COMMENTS FROM THE PUBLIC

(Note: In consideration of allowing all members of the public an opportunity to speak, please limit public comments to five (5) minutes)

Q. COMMENTS FROM THE GOVERNING BODY

R. ADJOURNMENT