

READINGTON TOWNSHIP COMMITTEE
APRIL 7, 2025 AGENDA

A. Mayor Mueller *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police

Contract Negotiations/Hawk Strategies

Contract Negotiations/ Van Cleef Engineering (Proposal for Survey and Wetlands Work Block 46 Lot 5.07)

Contract Negotiations/ Block 43 Lot 1

Contract Negotiations / Block 1, Lot 1 and Block 3, Lot 1 (SQ Properties LLC)

Contract Negotiations / Block 46, Lot 6 (Dowling-Volk)

Contract Negotiations / Block 93, Lot 2 (Torsilieri)

Contract Negotiations / Professional Services / Website Services

Attorney-Client Privilege / Executive Session Minutes / March 17, 2025

Potential Litigation / Affordable Housing

Personnel/Administration

C. SALUTE TO FLAG

D. SWEARING IN OF POLICE CHIEF

E. REPORT ON EXECUTIVE SESSION

F. CONSENT AGENDA

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Application for Blue Light Permit (Elaine Apgar)*
2. * *NJ State Firefighter's Association Application for Membership (Dante Markow)*
3. * *Acceptance of Maintenance Bond/Top Line Construction/2024 Road Improvements*
4. * *Acceptance of Maintenance Bond/Top Line Construction/Pulaski Road Section 2*

G. * APPROVAL OF MINUTES

Minutes of March 13, 2025 meeting

Minutes of March 17, 2025 meeting

H. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

I. PUBLIC HEARING

1. *An Ordinance Amending and Supplementing the Readington Township Salary Ordinance for Officers and Employees of the Township of Readington -Ordinance #07-2025*

J. CORRESPONDENCE / OTHER INFORMATION

1. Notice of Hearing of Branchburg Township Planning Board on April 8, 2025 at 7:30 p.m. - *Starr Industries (Block 17 Lot 1-County Line Road)*
2. Letter from PSE&G- *Application for FHA Permit by Certification #10 in kind replacement of culvert Block 2.01 Lots 9 & 9.01*
3. Resolution from Hunterdon County Board of Commissioners - *Supporting legislation that will authorize local governments to publish legal notices on a local governments official website*
4. Notice from PSE&G - *In the Matter of the Petition of Public Electric and Gas Company for Approval of Electric and Gas Rate Adjustments Pursuant to the Infrastructure Advancement Program*

K. OLD BUSINESS

None

L. NEW BUSINESS

1. *Bond Ordinance of the Township of Readington, in the County of Hunterdon, New Jersey, Reappropriating \$84,830.67 No Longer Needed for its Existing Purpose in Order to Provide for the Remediation of Fuel Storage Tanks - Ordinance #08-2025*
2. *Resolution Designating the Pensions and Benefits Certifying Officer and Supervising Certifying Officer*
3. *Resolution Appointing a Fund Commissioner to the Public Alliance Insurance Coverage Fund*
4. *Resolution Appointing a Treasurer*
5. *Resolution Authorizing Self-Examination of the 2025 Municipal Budget*
6. *Resolution Authorizing Emergency Temporary Appropriation Prior to Adoption of 2025 Budget*
7. *Resolution Calling Upon Governor Murphy and Attorney General Platkin to uphold their Oaths of Office*
8. *Sustainable Land Use Pledge Resolution*
9. *Resolution for Governor's Council on Substance Use Disorder Fiscal Grant Cycle October 2020-June 2026*
10. *Application for Special Events Permit / Ready Set Go Adventures*
11. *Resolution for Approval to Apply for Greater Raritan Workforce Development Board 2025 Summer Youth Work Experience Program Grant*
12. *Request for Approval to hold 2025 Annual Memorial Day Parade*

M. ADMINISTRATOR'S REPORT

N. ATTORNEY'S REPORT

O. ENGINEER'S REPORT

P. COMMITTEE REPORTS

1. **John Albanese**
Library Services

Municipal Court
Social Services

2. Jonathan Heller

Board of Health
Readington Lebanon Sewer Authority
Environmental Commission

3. Juergen Huelsebusch

Agricultural Advisory Committee
Open Space Advisory Board
Parks

4. Adam Mueller

Finance
* *Payment of Bills*
Engineering / Roads/ Building & Grounds / Recycling
~ *Engineer's Report*
Construction & Code Enforcement
Emergency Services / Fire Official
Affordable Housing

5. Vincent Panico

Planning Board
Zoning
Historic Preservation / Museums
Police/Traffic Safety

Q. COMMENTS FROM THE PUBLIC

R. COMMENTS FROM THE GOVERNING BODY

S. ADJOURNMENT